

There was no objection.

HOUSE BILLS AND A JOINT RESOLUTION APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and a joint resolution of the following titles:

January 12, 2015:

H.R. 26. An act to extend the termination date of the Terrorism Insurance Program established under the Terrorism Risk Insurance act of 2002, and for other purposes.

February 12, 2015:

H.R. 203. An act to direct the Secretary of Veterans Affairs to provide for the conduct of annual evaluations of mental health care and suicide prevention programs of the Department of Veterans Affairs, to require a pilot program on loan repayment for psychiatrists who agree to serve in the Veterans Health Administration of the Department of Veterans Affairs, and for other purposes.

February 27, 2015:

H.R. 33. An act to amend the Internal Revenue Code of 1986 to ensure that emergency services volunteers are not taken into account as employees under the shared responsibility requirements contained in the Patient Protection and Affordable Care act.

March 4, 2015:

H.R. 240. An act making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2015, and for other purposes.

March 7, 2015:

H.R. 431. An act to award a Congressional Gold Medal to the Foot Soldiers who participated in Bloody Sunday, Turnaround Tuesday, or the final Selma to Montgomery Voting Rights March in March of 1965, which served as a catalyst for the Voting Rights act of 1965.

March 20, 2015:

H.R. 1213. An act to make administrative and technical corrections to the Congressional Accountability act of 1995.

April 1, 2015:

H.R. 1527. An act to accelerate the income tax benefits for charitable cash contributions for the relief of the families of New York Police Department Detectives Wenjian Liu and Rafael Ramos, and for other purposes.

April 7, 2015:

H.R. 1092. An act to designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the "Benjamin P. Grogan and Jerry L. Dove Federal Building".

H.J. Res. 10. A joint resolution providing for the reappointment of David M. Rubenstein as a citizen regent of the Board of Regents of the Smithsonian Institution.

April 16, 2015:

H.R. 2. An act to amend title XVIII of the Social Security act to repeal the Medicare sustainable growth rate and strengthen Medicare access by improving physician payments and making other improvements, to reauthorize the Children's Health Insurance Program, and for other purposes.

SENATE BILL APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following date he had approved and signed a bill of the Senate of the following title:

April 30, 2015:

S. 535. An act to promote energy efficiency.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 125. An act to amend title I of the Omnibus Crime Control and Safe Streets act of 1968 to extend the authorization of the Bulletproof Vest Partnership Grant Program through fiscal year 2020, and for other purposes; to the Committee on the Judiciary.

S. 1124. An act to amend the Workforce Innovation and Opportunity act to improve the act; to the Committee on Education and the Workforce.

BILLS AND JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on April 1, 2015, she presented to the President of the United States, for his approval, the following bills and joint resolution:

H.R. 1092. To designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the Benjamin P. Grogan and Jerry L. Dove Federal Building.

H.R. 1527. To accelerate the income tax benefits for charitable cash contributions for the relief of the families of New York Police Department Detectives Wenjian Liu and Rafael Ramos, and for other purposes.

H.J. Res. 10. Providing for the reappointment of David M. Rubenstein as a citizen regent of the Board of Regents of the Smithsonian Institution.

Karen L. Haas, Clerk of the House, further reported that on April 16, 2015, she presented to the President of the United States, for his approval, the following bill:

H.R. 2. To amend title XVIII of the Social Security act to repeal the Medicare sustainable growth rate and strengthen Medicare access by improving physician payments and making other improvements, to reauthorize the Children's Health Insurance Program, and for other purposes.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to clause 4(b) of House Resolution 223, the House stands adjourned until noon on Tuesday, May 12, 2015, for morning-hour debate and 2 p.m. for legislative business.

Thereupon (at 11 o'clock and 7 minutes a.m.), under its previous order, the House adjourned until Tuesday, May 12, 2015, at noon for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1394. A letter from the Management and Program Analyst, Forest Service, Department of Agriculture, transmitting the Department's final rule — Paleontological Resources Preservation (RIN: 0596-AC95) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1395. A letter from the Under Secretary, Personnel and Readiness, Department of De-

fense, transmitting the "2015 Report to Congress on Sustainable Ranges", as required by Sec. 366 of the Bob Stump National Defense Authorization Act for FY 2003, as amended; to the Committee on Armed Services.

1396. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Greene County, NY, et al.) [Docket ID: FEMA-2015-0001] [Internal Agency Docket No.: FEMA-8381] received May 5, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

1397. A letter from the Administrator, U.S. Energy Information Administration, Department of Energy, transmitting a report entitled "The Availability and Price of Petroleum and Petroleum Products Produced in Countries Other Than Iran", pursuant to Sec. 1245(d)(4)(A) of the National Defense Authorization Act for FY 2012; to the Committee on Energy and Commerce.

1398. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — 1-Octanol; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0353; FRL-9924-81] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1399. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's partial withdrawal of direct final rule — Partial Withdrawal of Technical Amendments Related to Tier 3 Motor Vehicle Fuel and Quality Assurance Plan Provisions [EPA-HQ-OAR-2011-0135; FRL-9927-17-OAR] (RIN: 2060-AS36) received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1400. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; New Mexico; Albuquerque/Bernalillo County; Revisions to Emissions Inventory Requirements, and General Provisions [EPA-R06-OAR-2008-0636; FRL-9927-24-Region 6] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1401. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Implementation Plans; California; South Coast Air Quality Management District; Stationary Source Permits [EPA-R09-OAR-2015-0087; FRL-9926-77-Region 9] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1402. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — *Bacillus thuringiensis* Cry2Ab2 Protein in Soybean; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0454; FRL-9925-85] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1403. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Defensin Proteins (SoD2 and SoD7) derived from spinach (*Spinacia oleracea* L.) in Citrus Plants; Temporary Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2014-0834; FRL-9926-99] received May 1, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1404. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fenazaquin; Pesticide Tolerances [EPA-HQ-OPP-2006-0075; FRL-9925-97]